



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2004 General Election**

I, Christopher Runnals Chairperson, and I, Paula Cabana  
(print name) (print name)  
 Treasurer of the Friends of New Hampshire Snowmobilers PAC  
 Committee, located at 1570 Rt 106 North Loudon, N H 03307  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

**RECEIVED**

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2004 GENERAL ELECTION**

NOV 23 2005

NEW HAMPSHIRE  
 SECRETARY OF STATE

Date of Report: May 2, 2005 ☐ November 2, 2005 ☒

- |   |                        |
|---|------------------------|
| 1) Surplus or deficit brought forward from General Election   | 1) \$ <u>2,825.50</u>  |
| 2) Total of all <i>receipts</i> since last report if a <b>deficit</b> was brought forward from General Election     | 2) \$ <u>-0-</u>       |
| 3) Total of all <i>expenditures</i> since last report if a <b>surplus</b> was brought forward from General Election | 3) \$ <u>1,303.20</u>  |
| 4) Balance if <b>SURPLUS</b>  | 4) \$+ <u>1,522.30</u> |
| 5) Balance if <b>DEFICIT</b>  | 5) \$- <u></u>         |

\_\_\_\_\_  
 Signature of Committee Chairman

Paula Cabana  
 Signature of Treasurer

**RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

*Snowmobile*

Reporting period ending November 2005

### ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Busin
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Total of receipts unitemized (\$25 or under) in this report \$

### ITEMIZED EXPENDITURES

**\*\*\*Indicate to which election expenditure applies**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Sweet Adeline's Rest	107 N Main Concord	\$853.20	5/11/05	0 0	Breakfast for Legistation
House Rep. Victory PAC	26 S. Main Concord	\$100.00	5/29/05	0 0	
SenatorBob Flanders	Concord	\$250.00	5/30/05	0 0	Breakfast Sponsor
Senator Rep. Caucus	Concord	\$100.00	6/15/05	0 0	End of Session celebration
				0 0	
				0 0	
				0 0	
				0 0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.